

**AGENDA**  
**Village of Kingsley**  
**Village Council Special Meeting**  
**February 11, 2025**  
**6:00 P.M.**

Village Hall, 207 South Brownson Ave, Kingsley, MI 49649- (231) 263-7778

*Meeting called to order at \_\_\_\_\_ p.m. by \_\_\_\_\_*

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:**

President Lajko \_\_\_\_\_, Trustee McPherson \_\_\_\_\_, President Pro Tem Weger \_\_\_\_\_,  
Trustee Specker \_\_\_\_\_, Trustee Willman \_\_\_\_\_, Trustee Bott \_\_\_\_\_, Trustee Forro \_\_\_\_\_.  
Also Attending: Clerk Petersen \_\_\_\_\_, Manager Jetter \_\_\_\_\_.

*Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the agenda as presented.*

*All in Favor:*

*Yes:*

*No: None.*

*Absent:*

*Motion*

1. Any person wishing to address the Board shall state his or her name and address.
2. Public comment will only pertain to agenda items listed. Any comments will be taken into consideration by the Board at a later date. No person shall be allowed to speak more than once on the same matter. The Chairperson shall control the amount of time each person shall be allowed to speak, which shall not exceed three (3) minutes. Chairperson may, at his or her discretion, extend the amount of time any person is allowed to speak.

**PUBLIC COMMENT:**

**CONSENT CALENDAR:**

All matters listed under the consent calendar are considered to be routine by the Village Council and will be acted upon by voice vote -- no discussion. Council members and/or the public may remove any item and have it placed elsewhere on the agenda for discussion.

1. Consideration of approving the Public Hearing minutes of January 14, 2025, Regular Meeting (Approval Recommended.)

**NEW BUSINESS:**

1. Review and approve Budget Amendments for Fiscal year 2024-2025.

**PUBLIC COMMENT:**

Any person wishing to address the Board shall state his or her name and address.

Public input is open to statements or concerns for all matters. Statements and concerns will be taken into consideration by the Board at a later date. No person shall be allowed to speak more than once on the same matter, excluding time needed to answer Commissioners' questions. The Chairperson shall control the amount of time each person shall be allowed to speak, which shall not exceed three (3) minutes. Chairperson may, at his or her discretion, extend the amount of time any person is allowed to speak.

1. Reserved.
2. General.
3. Mayor and Trustees.

**ADJOURNMENT**

*Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to adjourn the meeting at \_\_\_\_\_ pm.*

*All in Favor:*

*Yes:*

*No:*

*Absent:*

*Motion*